Amendments Of Indian Constitution In Tamil

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Nation, Constitutionalism and Buddhism in Sri LankaBuddhism and Comparative Constitutional LawLanguage Planning in the Asia PacificEthnic Conflict and Reconciliation in Sri LankaTamil as Official LanguageConstitutional Foundings in South AsiaAudi Alteram Partem. A Review of the Controversy Between the Bishop of Colombo and the Missionaries of the Church Missionary Society, with Special Reference to "an Account" of the Same Controversy by the Rev. Robert Campbell Moberly, M.A.Constitutional Amendments in India, 1950-1989Asian SurveyLok Sabha DebatesJournal of Constitutional and Parliamentary StudiesThe Tamils of Sri LankaIndia and Her NeighboursParliaments of CeylonEconomic and Political WeeklyThe Indian Journal of PoliticsDemocracy in AsiaConstitutional Law of India: Articles 226A-end : evaluation, review, and reforms documentsThe Sri Lankan Political SceneThe Tamil National Question and the Indo-Sri Lanka Accord Roshan de Silva Wijeyeratne Tom Ginsburg Robert Kaplan Chelvadurai Manogaran A. Theva Rajan Kevin YL Tan Charles Perry (Bishop of Melbourne.) Sunder Raman India. Parliament. House of the People Walter Schwarz Sukhawant Singh Bindra Larry Jay Diamond Subhash C. Kashyap W. A. Wiswa Warnapala N. Seevaratnam

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nation constitutionalism and buddhism in sri lanka offers a new perspective on contemporary debates about sinhalese buddhist nationalism in sri lanka in this book de silva wijeyeratne argues forcefully that sinhalese buddhism in the period prior to its engagement with the british colonial state signified a

relatively unbounded although at times boundary forming set of practices that facilitated both the inclusion and exclusion of non buddhist concepts and people within a particular cosmological frame juxtaposing the premodern against the backdrop of colonial modernity de silva wijeyeratne tells us that in contrast modern sinhalese buddhism nationalism is a much more reified and bounded concept one imagined through a 19th century epistemology whose purpose was not so much inclusion but a much more radical exclusion of non buddhist ideas and people in this insightful analysis modern sinhalese buddhist nationalism then emerges through the conjunction of discourse power and knowledge at a distinct moment in the trajectory of the colonial state an intrinsic feature of this modernist moment is that premodern categories such as the cosmic order were subject to a bureaucratic re valuation that generated profound consequences for state society relations and the wider constitutional legal imaginary this book goes onto explore how key constitutional and nation building moments were framed within the cultural milieu of modern sinhalese buddhist nationalism a nationalism that reveals the power of a re valued buddhist cosmic order to still inform the present given the intensification of the sinhalese buddhist nationalist project following the defeat of the tamil tigers in 2009 this book is of interest to scholars of nationalism south asian studies the anthropology of ritual and comparative legal history

filling a gap in the fields of comparative law religious studies and political science this is the first comprehensive account of buddhism s complex entanglement with constitutional law written by experts from across asia and beyond

this volume covers the language situation in hong kong timor leste and sri lanka explaining the linguistic diversity the historical and political contexts and the current language situation including language in education planning the role of the media the role of religion and the roles of non indigenous languages two of the authors are indigenous to the situations described while the other has undertaken extensive field work and consulting there the three monographs contained in this volume draw together the literature on each of the polities to present an overview of the research available about each of them while providing new research based information the purpose of the volume is to provide an up to date overview of the language situation in each polity based on a series of key questions in the hope that this might facilitate the development of a richer theory to guide language policy and planning in other polities where similar issues may arise this book was published as special issues of current issues in language planning

concerns the treatment of the tamil minority in sri lanka

this volume addresses the idea of origins how things are formed and how they relate to their present and future in terms of constitution making which is a continuous process in south asian states it examines the drafting nature core values and roles of the first modern constitutions during the founding of the eight modern nation states in south asia the book looks at the constitutions of afghanistan bangladesh bhutan india maldives nepal pakistan and sri lanka it provides an explanatory description of the process and substantive inputs in the making of the first constitutions of these nations it sets out to analyse the

internal and external including intra regional forces surrounding the making of these constitutions and it sets out theoretical constructions of models to conceptualise the nature and role of the first constitutions including constituent documents in the founding of the modern nation states and their subsequent impact on state building in the region

papers presented at the first international tamil conference held at london on 30 april 1 may 1988

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